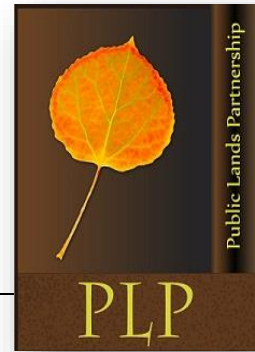


# Public Lands Partnership

[info@publiclandspartnerhsip.org](mailto:info@publiclandspartnerhsip.org)

970-640-7076

Promoting healthy landscapes for healthy communities since 1993



## SBEADMR Adaptive Management Group (AMG)

Thursday, June 22, 2017

12:00 PM – 3:00 PM

Black Canyon Room (upstairs meeting room), Montrose County Fairgrounds

### AGENDA

**Welcome and Introductions – Susan Hansen, Facilitator**

**Review of Meeting Agenda – Susan Hansen, Facilitator**

**Item No. 1: Canada Lynx Habitat Project Update – Clay Speas and Jason Sibold**

**Item No. 2: Forest Service Update on Status of SBEADMR Implementation – Clay Speas**

- a. Treatments sold or implemented to date and plans for FY18 and FY 19
- b. EIS Adaptive Management “triggers”
- c. Acres awarded through contract or treated to date

**Item No. 3: Management Review – Seek Input from AMG – Clay Speas**

**Item No. 4: Science Team Report – Jason Sibold and Mike Bataglia**

- a. Update from Science Team
- b. Discuss/clarify relationship/expectations between Science Team and AMG

**Item No. 5: Discuss Interest in Appointing a Monitoring Subcommittee to Help Identify Criteria/Questions for Monitoring SBEADMR in terms of:**

- a. Project specific implementation/monitoring (outcomes)
- b. The adaptive management approach (public participation)
- c. Socio/economic impacts of projects

**Item No. 6: Status of August Field Trips and Natura Fall Field Trip – Clay Speas and Chris Miller**

- a. Proposed sites and dates
- b. Field trip agenda
- c. Natura field trip in Fall, 2017

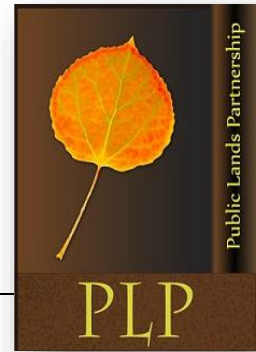
Mission Statement “To influence the management of public lands thru collaborative efforts in ways that enhance and help maintain diverse, healthy communities in West Central Colorado.”

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## AGENDA: SBEADMR AMG MEETING: June 22, 2017 (con't)

- Item No 7: AMG Housekeeping Matters**
- a. Memorandum of Understanding (MOU) for AMG Members
  - b. AMG Operations Manual
  - c. Elect AMG Chair or Co-Chairs

**Item No. 8: Opportunity for Public Comment**

**Item No. 9: Schedule Next Meeting and Identify Items for Agenda**

**Closing and Adjourn**

**Attachments: Please review the following attachments prior to the AMG meeting**

- Draft AMG MOU
- Draft AMG Operations Manual

**NOTE: This is a "working lunch" so please either eat before you come or feel free to bring a sack lunch to the meeting !**

Mission Statement "To influence the management of public lands thru collaborative efforts in ways that enhance and help maintain diverse, healthy communities in West Central Colorado."